STATE OF SOUTH CAROLINA

OULTE FARNSWORTH R.M. C!

TITLE TO REAL ESTATE

COUNTY OF GREENVILLE

Notary Public for South Carolina

RECORDED this_

6th

day of

June

KNOW ALL MEN BY THESE PRESENTS, that I, John Robert New,

in consideration of Ten (\$10.00) Dollars and assumption of mortgage balance shown below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary Moisson New, her heirs and assigns forever:

ALL that certain piece, parcel and lot of land with all improvements thereon, situate, lying and being on the west side of West View Avenue in the City and County of Greenville, State of South Carolina, being shown and designated as Lot 20 of Section B, Parkvale according to a plat thereof recorded in the Greenville County R.M.C. Office in Plat Book K, at Page 53, and having according to said plat, the following description:

BEGINNING at an iron pin on the west side of West View Avenue at joint front corner of Lots 19 and 20, and running thence with line of lot 19, N 89-00 W 280 feet to an iron pin; thence N 89-00 W 25 feet to a stake in the branch; thence with the branch as a line in a northerly direction approximately 70 feet, more or less, to an iron pin, corner of lots 20 and 21; thence with the line of lot 21, S 89-00 E 18 feet to an iron pin; thenceS89-00 E 280 feet to an iron pin on the west side of West View Avenue; thence with West View Avenue, S 4-00 W 70 feet to the point and place of beginning.

This being the same property conveyed to the grantor by deed of G. M. Moisson dated July 25, 1949, recorded in the Greenville County R.M.C. Office in Deed Book 387, at Page 150.

This conveyance is subject to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

The Grantee assumes the balance due on that certain mortgage executed by the grantor and the grantee to First Federal Savings & Loan Association, recorded in the Greenville County R.M.C. Office in Real Estate Mortgage Book 909, at Page 193, (which mortgage covers both lots 20 and 21), the present balance on said mortgage being \$ 8, 224.07

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantor's(s') heirs or successors and against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular sa grantor's(s'), heirs or successors a	ud premises unto the g	grantee(s) and the g	rantee's(s') heirs or	successors, executors and adm successors and assigns agains on the same or any part there	
WITNESS the grantor's(s') hand SIGNED, scaled and delivered in	(s) and seal(s) this		May	19 72.	21.
Advenne S Bo	ine presence of	<u> </u>	3	mana 1	(SEAL)
- Street	2		• .		(SEAL)
		·	<u> </u>		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') execution thereof. SWORN to before me this // Notary Public for South Carolina My Commission Expin	day of May	y 19	ioned witness and me	ade oath that (s) he saw the with the other witness subscr	within named grantor(s) ibed above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named me, did declare that she does free relinquish unto the grantee(s) and in and to all and singular the prer GIVEN under my bond and coal of	ly, voluntarily, and wit the grantee's (s') heirs nises within mentioned	r, did this day appea thout any compulsion s or successors and a	ic, do hereby certify r before me, and eac dread or fear of a	ny hereon whomeoever renov	separately examined by
GIVEN under my hand and seal the day of	nis 19			· .	
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P. M., No. 33319